

Autorinnen und Autoren

Ramy Abdin is a research assistant at the Bavarian Research Centre for Interreligious Discourses (FAU) specialising in Islam since 2018. He studied Islamic Studies, Oriental Philology, and Philosophy as well as traditional Islamic disciplines in Vienna and Cairo.
ramy.abdin@fau.de

Simon Nøddebo Balle is currently a pastor in the Church of Denmark and holds a PhD degree from Theology at Aarhus University on the ethical impacts of AI and robotics.
sballe88@gmail.com

Dr. Lukas Brand is a research assistant at the AALab at the RPTU Kaiserslautern where he teaches in the area of computing and society. In his research he focuses theological and philosophical enquiries in anthropology, ethics, and the societal impacts of generative AI and computing.
lukas.brand@cs.rptu.de

Marius de Byl is research assistant at the Chair of Religious Education and Catechetics at the Ruhr University Bochum. Main research interests: Translation as a theorem of religious education; theogicality of religious education.
marius.debyl@rub.de

Kate Cooper is Professor of History at Royal Holloway, University of London. Her research interests centre around religious and social change, and the distinctive institutions of daily life. Her work champions a historical perspective on the importance of intersubjectivity and intercorporeality.

Steffi Fabricius is a research assistant at the Faculty of Protestant Theology at University Siegen teaching in the area of religious education and its didactics. In her research she focuses on questions of

positionality and AI in religious educational and theological contexts.
fabricius@evantheo.uni-siegen.de

Manishk Gawande is a 3rd year Computer Science student at the Innovative Global Program at Shibaura Institute of Technology (SIT), Tokyo, Japan. His research focuses on social robotics and emotions, specifically on realistic emotional expressions in assistive robotic devices.

am22105@shibaura-it.ac.jp

Dr. Hille Haker is Professor of Moral Theology at the Universities of Chicago and Frankfurt. As a recognised expert in medical and bioethics, she has advised the German Medical Association and the German Bishops' Conference. She is a member of the European Commission's Ethics Advisory Group.

Noreen L. Herzfeld is Reuter Professor of Science and Religion at St. John's University and senior research associate with ZRS Koper. As theologian and computer scientist, she is the author of several books, most recently: *The Artifice of Intelligence: Divine and Human Relationship in a Robotic Age*.

Martin Kutz studied electrical engineering in Aachen and theology (Catholic) in Sankt Augustin. Research assistant at ScaDS.AI Dresden/Leipzig and at the Chair of Religious Education (Protestant) at the Technische Universität Dresden. His research focuses on the social relevance of artificial intelligence and the acceptance of chatbots and robots in religious contexts.

martin.kutz@tu-dresden.de

Hildelith Leyser, PhD student at McGill University in neuroscience, has a bachelor's degree in history from the University of Oxford. Her research interests lies in the possibilities of human–computer interaction to combat neurodegenerative and neuropsychiatric disorders.

Dr. Ilona Nord is Professor of Religious Education at the Institute for Protestant Theology at the University of Würzburg and Head of ZABUS at the Faculty of Human Sciences at the University of Würzburg. Her research focuses on digital religion/theology and the relationship between religion and digital media.

Rev. Ralf Peter Reimann, M.Sc. in Computer Science, serves as Internet Commissioner of the Evangelical Church in the Rhineland. His work bridges theology and technology, with research interests in artificial intelligence and spirituality, as well as digital justice.
ralfpeter.reimann@ekir.de

Dr. Thomas Schlag is Professor of Practical Theology at the Theological Seminary of the Faculty of Theology and Religious Studies at the University of Zürich, Head of research cluster “Digital Religion(s). Communication, Interaction and Transformation in the Digital Society” and director of the Zürich ZKE.

Marcel Scholz is research associate at the chair for Religious Education, Protestant Theology, JGU Mainz. His research interests lie in religious education and digitality and religious Education in the context of AI and Transhumanism.

marcel.scholz@uni-mainz.de

Jonas Simmerlein is a scholar of practical theology at the Faculty of Protestant Theology, University of Vienna. As an associate researcher, he investigates the role of artificial intelligence and robotics in religious practices, as well as the phenomenology of religion.

Theresa M. Thunig is a research assistant at the Chair of Dogmatics and Dogma History at the Faculty of Catholic Theology, Ruhr University Bochum, Germany. She is working on her dissertation on life-world contexts in dogmatics.

Dr. Max Tretter is a postdoctoral researcher at the Chair of Systematic Theology (Ethics) at Friedrich-Alexander University Erlangen-Nuremberg. His research explores the ethical and theological dimensions of artificial intelligence, robotics, and digital culture.
max.tretter@fau.de

Gabriele Trovato is Associate Professor in Innovative Global Program, Shibaura Institute of Technology, where he leads Lab 22, and Visiting Researcher in Waseda University, Tokyo, Japan. His main research interests include Human-Robot Interaction, with focus on culture and religion related aspects.

Autorinnen und Autoren

Dominik Winter is research assistant at the Chair for Moral Theology at the Faculty of Catholic Theology, University of Erfurt. His research interest focusses on metaethical questions regarding the role of experience and emotions for ethical arguments, as well as applied ethical questions regarding Moral Enhancement and Artificial Intelligence.

dominik.winter@uni-erfurt.de